

# APPLICATION - CRAFT FESTIVAL 2009

STEPHEN C. O'CONNELL CENTER

December 5th and 6th, 2009

Deadline to Apply:

(Please Make Necessary Changes Below)

Trade name (will appear in the show program. If this field is left blank, the primary contact name will be used).

Primary Contact

Primary Address

Phone:

Other Phone/Fax:

e-mail address:

Additional Contacts

MAIN PRODUCT:

As you wish it to appear on show program (limit to 15 characters).

Detailed Description of Products:

I would like  booth(s). (limit 2)

Booths are 8'x10' on the entrance level and 10' x 10' on the lower level.

Please indicate your preference:

Entrance Level (8'x10')

Lower Level (10' x 10')

Should your preference be unavailable, do you still wish to be considered?

YES, Please place me in the next best available space.

NO. I must have the size selected or I will not be able to participate.

Check here if you might need access to electrical power. By checking this box, you are only indicating a potential need for electric power. You are not committing yourself to the purchase. If you do not check this box, you may be placed in an area where power is unavailable.

## \*\*\* INSTRUCTIONS \*\*\*

- (1) Complete all empty blocks. Verify that all pre-printed information is correct and revise as necessary.
- (2) This is an application only. DO NOT SEND MONEY NOW. Participants will be invited from all eligible applications received.
- (3) This is a non-juried show. There is no need to send samples of work BUT we reserve the right to deny access to any vendor whose goods are not eligible as described in the show rules. Any photos or samples sent will only be returned if you enclose a self-addressed, stamped envelope.
- (4) SIGN THIS FORM and return to UNIVERSITY OF FLORIDA, Craft Festival, PO Box 115850, Gainesville, FL 32611-5850.
- (5) There will be NO REFUNDS, so please verify your date availability.
- (6) Booth rental will be \$130.00 per booth (Limit 2). A \$25.00 premium is placed on corner and end spaces.  
The use of chairs and tables will be complimentary.
- (7) Electrical needs must be planned for in advance and will not be added the day of the show. If you need power at your space, there will be an additional charge of \$20.00 if paid by November 2nd. After November 2nd, the charge will increase to \$30.00.
- (8) Read the attached information. All deadlines must be met for consideration.

**WARNING: YOU MUST SIGN AND RETURN THIS ORIGINAL FORM TO BE ELIGIBLE TO PARTICIPATE. By signing this form, you agree to all of the Festival rules. Failure to meet any of the conditions or to follow any of the rules at any time during the registration process or during the show itself will be grounds for immediate removal from consideration, will forfeit any money already paid, and will forfeit future rights of application.**

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Check this box and return this form if you do not wish to participate this year but would like to be kept on the mailing list for future years. (Failure to return this form will remove you from future mailings.)